

एक सौ रुपये

Rs. 100

₹. 100



Rs. 100
ONE
HUNDRED RUPEES

भारत INDIA INDIA NON JUDICIAL

পশ্চিমবঙ্গ পঞ্জিকম বিংগাল WEST BENGAL

C 177185

Market value

Bank Draft No.

Branch

1972-1973

through....

1996-1997

11

THIS DEED OF INDENTURE made this the 18th day of May Two Thousand Seven BETWEEN SRI PANCHU LAL MANNINA son of Late Gareshwar Manna, by faith Hindu, by occupation Cultivator, residing at Village Ramkrishnapur, P.O. Sukhdevpur, P. S. Bishnupore, District 24 Parganas (South), hereinafter referred

..... under Regn. Regd. No.
and also a/s..... of the
West Bengal L.R. act 1908 duty
so stamped (Exempted from stamp
duty) under the Indian Stamp
Act, 1895 as intended in 1994
Schedule I.A. No.
Process fee..... 23
Total Rs. 2.50

SYNTHETIC RUBBER INDIA LTD.
REGISTRAR U/S 7(2) OF
REGISTRATION ACT 1956
14, Paterson Road,
MADRAS - 600 002

23. ~~23~~ 18/4/08
Fees S.A. 100\$
paid 09
(8/4/08)

1999

17.5.09.

100

Ripple Trade Com

Q 100

8/1/2 London P

Kar 120

Submitted to Registration
11-45 A.M. / P.M. on the 18th day of May 2007

the Sadar Registration Office
Alipore South 24 Parganas by
Secretary/Clerk as one of
the Executive Clerks or

for Panchu Lal Manna.

aff by aff on 18/5/09

3432

GOVT OF INDIA-REGISTRAR
REGISTRAR U/S 7 (2) OF
REGISTRATION ACT 1908
West 24 Parganas (South)

of Ramkrishna pur
Dist. South 24 Parganas
by Caste Hindu / Manna
Profession Cutter
P.S. Bishnupur

Lakshmi Kant Manna
p. w. b. st Ganeswar
Manna
Ramkrishna pur
Dist. South 24 Parganas
by Caste Hindu / Manna
Profession Business
P.O. Sunderpur
P.S. Bishnupur

Lakshmi Kant Manna

Cleft Ganeswar Manna

Vill-Ramkrishna pur

P.O-Sunderpur

Dist- 24 PGS(S)

P.S- Bishnupur

Business

GOVT OF INDIA-REGISTRAR
REGISTRAR U/S 7 (2) OF
REGISTRATION ACT 1908
West 24 Parganas (South)

to as the VENDOR (which expression shall where the subject or context allows or admits shall mean and be deemed to include his heirs, executors, successors, legal representatives, administrators and/or assigns) of the ONE PART:

A N D

M/S. RIPPLE TRADECOM PVT. LTD. a company incorporated under the Companies Act 1956, having its Registered Office at 8/1/2, Loudon Street, Kolkata - 700 017, represented by its Director Mr. Siddharta Bhatter son of Sri Sheo Prakash Bhatter, hereinafter called the "PURCHASER" (which expression shall where the subject or context allows or admits shall mean and be deemed to include its successors and administrators and / or assigns) of the OTHER PART :

WHEREAS there is recorded owner namely Nabo Kumar Parui for all that the piece and parcel of sali land measuring 14 Decimals more or less in Dag No. 1960 under Mouza Ramkrishnapur, J.L. No. 70, Touzi No. 401, R.S. No. 76, L. R. Khatian No. 956 under P.S. Bishnupur, District 24 Parganas (South).

AND WHEREAS there was an amicable settlement between Nabo Kumar Pauri and Latif Halder whereby Nabo Kumar Parui surrendered all his right title and interest to Latif Halder for all that the piece and parcel of sali land measuring 14 Decimals more or less in Dag No. 1960 under Mouza Ramkrishnapur, J.L. No. 70, Touzi No. 401, R.S. No. 76, L. R. Khatian No. 956 under P.S. Bishnupur, District 24 Parganas (South).



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CENTRAL BOARD OF FILM CENSORS
REGISTRAR U/S 7 (2)
ADMINISTRATION ACT 1980
[Redacted] 26-Purushottam (Dated)

AND WHEREAS the said Latif Halder by a Registered Deed duly registered at the office of SRO Bishnupore and recorded in Book No. I, Being No. 1455 for the year 1996 sold, conveyed and transferred the said piece and parcel of sali land measuring 14 Decimals more or less in Dag No. 1960 under Mouza Ramkrishnapur, J.L. No. 70, Touzi No. 401, R.S. No. 76, L. R. Khatian No. 956 under P.S. Bishnupur, District 24 Parganas (South) in favour of the Vendor herein of the First Part.

AND WHEREAS while being seized and possessed the said piece and parcel of sali land measuring 14 Decimals more or less in Dag No. 1960 under Mouza Ramkrishnapur, J.L. No. 70, Touzi No. 401, R.S. No. 76, under P.S. Bishnupur, District 24 Parganas (South).

AND WHEREAS the Vendor herein above of the First Part has represented to the Purchaser that he is the exclusive Owner and title holder of all that the piece and parcel of sali land measuring 14 Decimals more or less in Dag No. 1960 under Mouza Ramkrishnapur, J.L. No. 70, Touzi No. 401, R.S. No. 76, L. R. Khatian No. 956 under P.S. Bishnupur, District 24 Parganas (South) and he is in full possession of the said land and there is no bargadar in the said land.

AND WHEREAS the Vendor herein has further represented and assured the purchaser that there are no other legal heirs and/or co-sharer/s to the scheduled property and hereby indemnifies the purchaser against any loss or damage which may be suffered by the purchaser for any defect in the title of the said piece of land.



GOVERNMENT OF AUSTRALIA
DEPARTMENT OF INFORMATION
ADMINISTRATION ACT 1962
DRAFTED BY PERSONNEL (Sect.)

AND WHEREAS pursuant to the above representation and assurances the Vendor has offered to sell and the Purchaser has agreed to purchase of all that the piece and parcel of sali land measuring 14 Decimals more or less in Dag No. 1960 under Mouza Ramkrishnapur, J.L. No. 70, Touzi No. 401, R.S. No. 76, L. R. Khatian No. 956 under P.S. Bishnupur, District 24 Parganas (South) more fully and particularly described in the Schedule hereunder written and inheritance thereof in fee simple in possession free from all encumbrances, charges, liens, attachment whatsoever at for a total consideration of Rs.63,000/- (Rupees Sixty Three Thousand Only).

NOW THIS INDENTURE WITNESSETH that in pursuance of the aforesaid agreement and in consideration of a sum of Rs.63,000/- (Rupees Sixty Three Thousand only), paid by cash to Vendor herein which the Vendor hereby acknowledge with the memo of consideration herein duly received by the Vendor from the same and every part thereof release and acquit, discharge, sell and convey unto the Purchaser of all that the piece and parcel of sali land measuring 14 Decimals more or less in Dag No. 1960 under Mouza Ramkrishnapur, J.L. No. 70, Touzi No. 401, R.S. No. 76, L. R. Khatian No. 956 under P.S. Bishnupur, District 24 Parganas (South) and the Vendor does hereby grant, convey, transfer, assure and assign unto and use of the Purchaser All That the said undivided sali land more fully described in the schedule hereunder within the jurisdiction of the Chandi Gram Panchayet and howsoever



UNIVERSITY OF MADRAS
REGISTRATION U/S 7 (2) -
REGISTRATION ACT 1952
Serial No. 84-Pazosan-00008

otherwise the said land now is or hereinbefore was situated butted and bounded together with all ways, water courses, lights, rights, liberties, privileges, easement and appurtenance including the right to use drain to be constructed and right to take electric and telephone line, water connection or whatsoever to the said land hereditaments and premises belonging or in any wise appertaining thereto or usually held and occupied therewith or reputed to belong or be appertaining thereto and all the estate, right, title, interest, inheritance, claim and demand whatsoever of the Vendor into or upon the said hereditaments and every part thereof and all deeds, patahs and muniments of title whatsoever relating to or concerning the said land which now are or at any time hereinafter shall or may be in the custody possession or power or control of the Vendor or any other person or persons from whom he may procure the same TO HAVE AND TO HOLD the said land hereditaments and premises and every part thereby granted, sold, conveyed and transferred or expressed and intended so to be unto and to the use of the Purchaser absolutely and for ever and the Vendor or his executors, administrators and representatives covenant with the purchaser, its heirs, executors, administrators, representatives and assigns THAT NOTWITHSTANDING any act, deed or thing by the Vendor made done or executed knowingly suffered to the contrary the Vendor now have good, right, title or interest and full power and absolute authority to grant and convey the said undivided land free from all encumbrances and charges etc. unto and to the use of the Purchaser and the Purchaser shall and may at all times hereinafter peaceably and quietly possess and enjoy the said land receive the



CEMETRI REGISTRATION
REGISTRAR U/S 7(2) M
REGISTRATION ACT 1951
TOM 14-PERIODIC BERT

benefits thereof without any unlawful interruption, claim or demand whatsoever from or by the Vendor or any person or persons lawfully or equitably claiming for under or in trust for the Vendor and that free and clear and freely and clearly and absolutely acquitted exonerated released and discharged and otherwise by and at the cost and expenses of the Vendor well and sufficiently indemnified of from and against all and all manner of claim or suffered by the Purchaser or any of its ancestors or predecessors in title or any person or persons lawfully and equitably claiming from under or in trust for the Vendor and FURTHER that the Vendor shall at all times hereafter indemnify and keep indemnified the Purchaser against any loss damage costs, charges and expenses if any suffered by reason of any defect in the title of the Vendor or any suffered by reason of any defect in the title of the Vendor or any breach of the covenants herein contained and the said land or any portion hereof is not vested to the Government and any notice or schedule and acquisition or requisition of the Government and /or KMDA or any other local Authority or body Corporation or Government AND that the Vendor hereby undertakes to do and execute and cause to be done and executed any such acts, deeds and thing at the request and cost of the Purchaser for further and better and more perfectly assuring the said land hereditaments and premises in favour of the Purchaser as will or may be reasonably required.



GOVERNMENT OF AUSTRALIA :
REGISTRAR U/S 7 (2) &
REGISTRATION ACT 1958
[Redacted] 31-December-2009

THE SCHEDULE ABOVE REFERRED TO

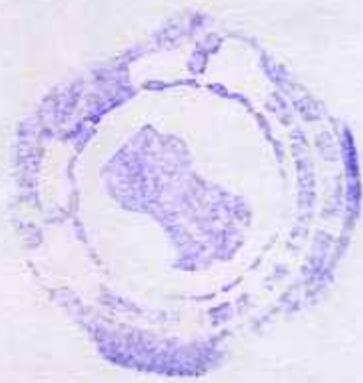
ALL THAT the piece and parcel or sali land measuring 14 Decimals more or less in Dag No. 1960 under Mouza Ramkrishnapur, J.L. No. 70, Touzi No. 401, R.S. No. 76, L. R. Khatian No. 956 under P.S. Bishnupur, District 24 Parganas (South). butted and bounded as hereunder :-

ON THE NORTH By Balance of Dag No. 1960

ON THE SOUTH By Balance of Dag No. 1960

ON THE EAST By Balance of Dag No. 1960

ON THE WEST By Balance of Dag No. 1960



GOVERNMENT OF INDIA
REGISTRATION OF TRADE MARKS
ACT, 1958
No. 2564-Patent Office
[Signature]

IN WITNESS whereof the Vendor hereto have hereunto set and
subscribed his hands and seal this the day month and year above
written first.

SIGNED SEALED AND DELIVERED
BY THE VENDOR
IN THE PRESENCE OF :

✓
✓

Witness :

1. Lakshminikantha Manna

2. Sohler Pramod

8

Prepared by me,
Prabinda Ray
Advocate
Alipore Police Court
Kol- 27 .



MINISTRY OF TRANSPORT
REGISTRAR U/S 7(2) OF
REGISTRATION ACT 1961
1961

MEMO OF CONSIDERATION

RECEIVED a sum of Rs. 63,000/- (Rupees Sixty Three Thousand only),
by cash from the abovementioned Purchaser as the full
consideration money.

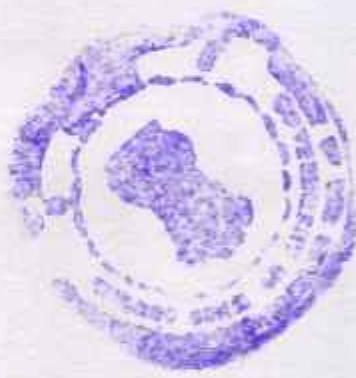
✓ *Govt. of India*

Witness:

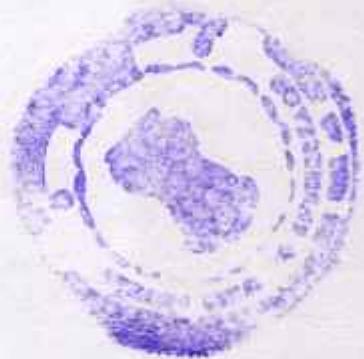
(VENDOR)

1. Lakshmi Kant Manna
Vill - Ramkishanpur,
P.O. - Suharpur, 24 PGS (S)

Surendra
Vill - Kriparampur
P.O - Suharpur
P.S - Bishnupur
24 PGS (S)



REGISTRY 585-REGISTRAR
REGISTRAR U/S 7 (2) OF
REGISTRATION ACT 1901
No. 24-Patent Office



LIBRARIAN
LIBRARY ACT 1900
LIBRARY ALPHABETICAL

ask No. -
chance No.
judges
wing No.
and in year 1910

Certificate of Registration under section 60 and Rule 69.

Registered in Book - I
CD Volume number 9
Page from 244 to 255
being No 01598 for the year 2008.




(Dulal Chandra Saha) 03-August-2010
DISTRICT SUB-REGISTRAR-IV
Office of the D.S.R.-IV SOUTH 24-PARGANAS
West Bengal

Thumb 1st finger middle finger ring finger small finger

	left hand					
	right hand					

Name

Signature

Siddhanta Bhattacharya

Thumb 1st finger middle finger ring finger small finger

	left hand					
	right hand					

Name

Signature

AKGOMAN SBN 24

Thumb

1st finger

middle finger

ring finger

small finger

PHOTO	left hand					
	right hand					

Name

Signature

Thumb

1st finger

middle finger

ring finger

small finger

PHOTO	left hand					
	right hand					

Name

Signature



LIBRARY BOOK-REGISTRATION
REGISTRAR U/S 7(2) OF
REGISTRATION ACT 1906
S. M. PATEL (S. M. P.)